|                                   |                                   |         | approved 2021/2 | comment   | adjustments to budget | February | comment | YTD     |
|-----------------------------------|-----------------------------------|---------|-----------------|---|-----------------------|----------|---------|---------|
|                                   |                                   |         |                 |   |                       |          |         |         |
|                                   | current bank bal>                 |         | 24315           |   |                       |          |         | 3774    |
|                                   | Art to Remember (reserved for art |         | -582.89         |   |                       |          |         | -582.8  |
|                                   | Effective Beginning               | Balance | 23732.11        |   |                       |          |         |         |
| Fundraising                       |                                   |         |                 |   |                       |          |         |         |
| · •                               | FUNd Run                          |         | 5000            | assume similar to 20/21   |                       |          |         | 14752.9 |
|                                   | Halloween carnival                | income  | 4000            | assume simlar to 19/20  |                       |          |         | 5257.2  |
|                                   |                                   |         | 0               | vendors   |                       |          |         |         |
|                                   |                                   |         | 0               | assume just teacher actiities   |                       |          |         |         |
|                                   | School Store                      |         | 1000            |   |                       |          |         | 1614.5  |
|                                   | Book Fair                         |         | 0               | for library   |                       |          |         | 17      |
|                                   | Yearbook Income                   |         |                 | assumed what the<br>yearbook takes in<br>they spend so<br>income equals<br>expenses |                       |          |         |         |
|                                   |                                   |         |                 |   |                       |          |         |         |
| Total Fundraisir                  | ng                                |         | 12400           |   |                       |          |         | 21794.6 |
| Community Spo                     | onsorship and Grants              |         |                 |   |                       |          |         |         |
| , , , , , , , , , , , , , , , , , | Amazon Smile                      |         | 400             | back to normal  |                       |          |         | 333.99  |
|                                   | Casa Mesita                       |         | 1000            | what we received last year  |                       |          |         | 120     |
|                                   |                                   |         | 1000            | reduced   |                       |          |         |         |
|                                   | LANL Giving                       |         | 6000            | same as last year   |                       |          |         | 3487.5  |
|                                   | 1st day school                    |         |                 | eliminated  |                       |          |         | 330     |
| Total Sponsors                    | nips and Grants                   |         | 8400            |   |                       |          |         | 5357.49 |
|                                   |                                   |         |                 |   |                       |          |         |         |
| Other Income                      |                                   |         |                 |   |                       |          |         |         |

|                    |                         |          | approved 2021/2 | comment                       | adjustments to budget                                 | February | comment | YTD      |
|--------------------|-------------------------|----------|-----------------|-------------------------------|---|----------|---------|----------|
|                    | Unsolicited Donati      | ions     | 0               |                               |   |          |         | 498.06   |
|                    | Bank Interest           |          | 3               | .25 per month                 |   |          |         | 1.71     |
| Total other income |                         | 3        |                 |                               |   |          | 499.77  |          |
|                    |                         |          |                 |                               |   |          |         |          |
| total income:      |                         |          | 20803           |                               |   |          |         | 27153.85 |
|                    |                         |          |                 |                               |   |          |         |          |
|                    |                         |          |                 |                               |   |          |         |          |
|                    |                         |          |                 |                               |   |          |         |          |
|                    |                         |          | 45701           |                               |   |          |         |          |
| Projected Expe     |                         |          |                 |                               |   |          |         |          |
| PTA Administra     |                         |          |                 |                               |   |          |         | 0        |
|                    | Assemblies              |          | 0               |                               |   |          |         | 0        |
|                    | Bank Charges            |          | 50              |                               |   |          |         | 24.46    |
|                    | Insurance               |          | 415             |                               |   |          |         | 415      |
|                    | Meeting Or Office       | Supplies | 300             |                               |   |          |         | 263.43   |
|                    | PTÁ conference          |          | 400             | if they return to<br>inperson |   |          |         | 0        |
|                    | Tax Prep                |          | 700             |                               |   |          |         | 681.43   |
| Total Adminstr     | ative expenses          |          | 1900            |                               |   |          |         | 1384.32  |
| e                  |                         |          |                 |                               |   |          |         | 0        |
| fundraising exp    |                         |          |                 | aliania ata d                 |   |          |         | 0        |
|                    | book fair               |          |                 | eliminated                    |   |          |         | 170      |
|                    | Fund Run                |          | 600             |                               | propose increaes to                                   |          |         | 0        |
|                    | Halloween Carniva       | al       | 1200            |                               | \$2000 for prizes and<br>increased teacher<br>stipend |          |         | 2073.31  |
|                    | carnival silent auction |          | 0               | slimmed down<br>version       |   |          |         | 0        |
|                    | School Store            |          | 1500            | same as last year             |   |          |         | 2301.37  |

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|-------------------|--------------------|------------------|-----------------|---|-----------------------|----------|---------|---------|
| Total fundraising | Expenditures       |                  | 3300            |   |                       |          |         | 4544.68 |
|                   |                    |                  |                 |   |                       |          |         | 0       |
| School programs   | S                  |                  |                 |   |                       |          |         | 0       |
|                   | Kindergarten       |                  | 300             |   |                       |          |         | 0       |
|                   | 1st Grade Opera    |                  | 1500            |   |                       |          |         | 0       |
|                   | 2nd grade Wildlif  | e                | 500             |   |                       |          |         | 0       |
|                   | 3rd grade          |                  | 300             |   |                       |          |         | 0       |
|                   | 4th grade Swimm    | ning             | 1000            |   |                       |          |         | 0       |
|                   | 5th grade winter   |                  | 1000            |   |                       |          |         | 0       |
|                   | 6th grade spring   |                  | 1000            |   |                       |          |         | 0       |
|                   | 6th graduation     |                  | 600             | signs and cake  |                       |          |         | 0       |
|                   | Battle of the book | ks               | 100             |   |                       |          |         | 0       |
|                   | Clubs              |                  | 900             | principal fund to clubs   |                       |          |         | 50      |
|                   | Covid              |                  | 500             | for Covid induced<br>needs between<br>meetings or items<br>needed to address<br>less sharing by<br>students |                       |          |         | 0       |
|                   | Summer Grant S     | pending          | 2000            | for school needs<br>prior to 2022/2023<br>year  |                       |          |         | 0       |
|                   | Families in need   |                  | 0               | moved to counseling in 2019   |                       |          |         | 0       |
|                   | Family Breakfast   | Dinner, Picnics, | 500             |   |                       |          |         | 0       |
|                   | Family Math        |                  | 400             |   |                       |          |         | 0       |
|                   | Family Reading     |                  | 400             |   |                       |          |         | 0       |
|                   | Field Trips        |                  | 1000            |   |                       |          |         | 0       |
|                   | Grants Education   | nal              | 5000            |   |                       |          |         | 2146.76 |
|                   | grants General     |                  | 1000            | combine   |                       |          |         | 1667.1  |
|                   | learning landscap  | bes              | 200             | same  |                       |          |         | 0       |
|                   | LAHS scholarshi    | ps               | 1000            | same  |                       |          |         | 0       |
|                   | LAHS Sr Appreci    | ation            | 100             | cake for LAHS grads   |                       |          |         | 0       |
|                   | Mad money          |                  | 11000           | 44 staff  |                       | 881.0    | 2       | 4489.75 |

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|--------------------|-------------------------------------|-----------|-----------------|---|-----------------------|----------|---------|----------|
|                    | Principal Suppo                     | rt Fund   | 0               | moved to clubs per<br>Dr. Grass and board<br>discussion |                       |          |         | 0        |
|                    | School counsel                      | or        | 500             |   |                       |          |         | 0        |
|                    | science fair                        |           | 300             |   |                       |          |         | 0        |
|                    | teacher appreci                     | ation     | 5000            | increased   |                       |          |         | 2876.93  |
|                    | Tutoring                            |           | 0               |   |                       |          |         | 0        |
|                    | yearbook                            |           | 2400            | back to previous<br>years amount                        |                       |          |         | 26.85    |
| bold +new item     | Running Club EZ scan                |           | 0               | school district paying this year                        |                       |          |         | 0        |
|                    | coffee with the                     | orincipal | 450             | \$50 per month  |                       |          |         | 0        |
| total of school pr | otal of school program expenditures |           | 39150           |   |                       | 881.02   |         | 11257.39 |
|                    |                                     |           |                 |   |                       |          |         | 0        |
| Total expenditure  | es                                  |           | 44350           |   |                       |          |         | 17186.39 |
|                    |                                     |           | 1351            | bank balance<br>+proposed income-<br>expenditures       |                       |          |         |          |
| Net Zero accour    | nts                                 |           |                 |   |                       |          |         |          |
| Pta Dues in        |                                     |           |                 |   |                       |          |         |          |
| Pta Dues out       |                                     |           |                 |   |                       |          |         |          |