| | ry Summary Year to Date | | | | | |
|------------------|---------------------------------------|-----------------|--|---|---|----------|
| 7/1/2021 - 5/1/2 | 022 | | | | | |
| 295 Categories | | | | | | |
| | | | | | | |
| | | | | | | ovnected |
| Category | | 7/1/21 - 5/1/22 | budget | | | expected |
| | | | | | | |
| INCOME | | 30,900.46 | | | | 500 |
| | Amazon Smile | 494.61 | 400 | | | 300 |
| | Book Fair Income | 340 | 0 | | | 2000 |
| | Casa Mesita Donation | 2,000.00 | 1,000.00 | | | 500 |
| | Donation | 498.06 | 0.00 | | | 14752 |
| | FUNd Run Income | 14,752.91 | 5,000.00 | | | 5257 |
| | Halloween Carnival Income | 5,257.21 | 4,000.00 | | | 336 |
| | income first day school supplies | 336 | 0.00 | | | 5000 |
| | LANL Giving | 4,987.50 | 6,000.00 | | | 3000 |
| | Membership Dues In NMPTA | 187 | | | | |
| | Personal Income | 2.64 | | | | |
| | - Interest Earned | 2.64 | 3 | | | |
| | school store income | 1,694.53 | 1,000.00 | | | 0 |
| | Yearbook income | 350 | 2,400.00 | | | |
| | | | | | | |
| EXPENSE | | -21,003.21 | | | | |
| | | | | | \$800 moved to | |
| | FIL Own Ohno | -202.56 | 1,000.00 | | grants | 200 |
| | 5th Snow Shoe | -85.76 | 1,000.00 | | Management of the Section Section 2015 and 1915 | 1000 |
| | 6th spring | -340 | 0 | | | |
| | Book Fair Expense | -550.73 | | | | 600 |
| | Business Expenses | -000.73 | | | need to | |
| | | | | | increase | |
| | - Business Expenses (Other) | -452.28 | 300.00 | | budget \$200 | 1 |
| | | | | | need to increase | |
| | Office Formance (Presingers) | -98.45 | 50.00 | | budget \$200 |) |
| | - Office Expenses (Business) | 00.40 | and the second s | | 700 moved | |
| | | | | | back to | |
| | | -131.96 | 900.00 | 200 | principal fund | 20 |
| | Clubs | -1,698.49 | 5000 | *************************************** | | |
| | Education Grant | -1,096.49 | 500.00 | | | 50 |
| | Family Breakfast, Picnics | -277.2 | 1,000.00 | | | 100 |
| | Field Trip Expenses | -211.2 | | | | |
| | | | | | skiing and | |
| | | | | | swimming | |
| | | -1,667.10 | 1000 | 2800 | moved to grants | |
| | General Grant | -1,007.10 | | | propose | |
| | | | | | increaes to | |
| | | | | | \$2000 for prizes and | |
| | | | | | increased | |
| | | | | | teacher | 000 |
| | Halloween Carnival expense | -2,073.13 | 1,200.00 | 2000 | stipend | 200 |
| | Insurance (Business) | -415 | 415.00 | | | 4. |
| | kindergarten project | -285.00 | 300.00 | | | 28 |
| | Mad Money | -6,127.06 | 11,000.00 | | | 800 |
| | Membership Dues Out | -12 | | | | |
| | Membership dues to NMPTA | -186.5 | | | | |
| | NMPTA Conference | -125 | 400 | | | 1 |
| | paypal fee expense | -10.46 | 0 | | | |
| | School Store Expense | -1,517.17 | 1500 | | | |
| | | -834.11 | 2,000.00 | | | 20 |
| | Summer Grant Spending Tax Preparation | -681.43 | 700.00 | | | 7 |

| | gory Summary Year to Date | | | | | | |
|---------------|---------------------------|-----------------|----------|--|--------------------------|----------|------|
| 7/1/2021 - 5/ | | | | | | | |
| 295 Categoric | es | | | | | | |
| | | | | | | | |
| Category | | 7/1/21 - 5/1/22 | budget | | | expected | |
| | Teacher Appreciation | -3,336.34 | 5,000.00 | | | | 5000 |
| | Void | 0 | | | | | |
| | Yearbook expense | -70.73 | 2400 | | | | |
| TOTAL | | 10,182.25 | | | | | |
| | | | | | | | |
| | family math | | 400 | | | | |
| | family reading | | 400 | | | | |
| | learning landscapes | | 200 | | | | |
| | scholarships | | 1000 | | | | |
| | lahs sr appreciation | | 100 | | | | |
| | 2nd grade wildlife | | 500 | | | | |
| | 3rd grade | | 300 | | | | |
| | 4th grade swimming | | 1000 | 0 | moved to grants | | |
| | 6th grade graduation | | 600 | | | | |
| | battle of the books | | 100 | | | | |
| | covid | | 500 | | | | |
| | summer grant for 2022 | | 2000 | | | | |
| | principal fund | | o | 700 | moved back from clubs | | |
| | School counselor | | 500 | | | | 500 |
| | science fair | | 300 | | | | |
| | running club ez scan | | 0 | district pay | ing this year | | |
| | coffee with the principal | | 450 | diplomatical distribution of the state of th | | | |